

Reading Qur ' aan for one who is lying down in bed

What is the ruling on reading Qur ' aan from the Mus-haf whilst lying down in bed for a person who is not suffering from any health or physical problem?.

Praise be to Allaah.

There is nothing wrong with reading from the Mus-haf whilst lying down.

Al-Bukhaari (7549) and

Muslim (301) narrated that the Prophet (peace and blessings of Allaah be upon him) used to lie in ' Aa ' ishaah ' s lap and recite Qur ' aan.

Al-Nawawi (may Allaah have mercy on him) said in Sharh Saheeh Muslim:

This indicates that it is permissible to read Qur ' aan when reclining and lying down. End quote.

Shaykh Saalih al-Fawzaan

said:

There is nothing wrong with reading the Qur ' aan when lying down, whether one is lying on a bed or on the

ground. There is nothing wrong with that. A person may recite Qur ' aan whatever position he is in, standing or sitting or reclining, and whether he has wudoo ' or is in a state of minor impurity, if he is reciting from memory. But if he is reading from the Mus-haf, then it is not permissible for the one who does not have wudoo ' to touch the Mus-haf unless he has done

wudoo ' . End quote.

Al-Muntaqa min Fataawa al-Fawzan.

And Allaah knows best.